

**To:** talton.anthony@epa.gov[talton.anthony@epa.gov]  
**No String Available:** Talton, Anthony[Talton.Anthony@epa.gov]  
**From:** Ragon, Derek  
**Sent:** Tue 8/11/2015 10:19:49 PM  
**Subject:** FW: Communication Plan: Gold King Mine Spill -- Are there instructions on the response participation for Joan?

Resending as requested

P. Derek Ragon

SF Information/Logistics Manager

USEPA R6 Dallas, TX 75202

ofc: (214) 665-7362

mob: (214) 463-9041

**From:** Ragon, Derek  
**Sent:** Monday, August 10, 2015 12:58 PM  
**To:** Talton, Anthony; Drammeh, Joan  
**Subject:** RE: Communication Plan: Gold King Mine Spill -- Are there instructions on the response participation for Joan?

Joan,

FYI and action (updating). Two items to correct. On the list of personnel, Matt Loesel is not an OSC. He is part of the Response Support Corps (RSC) and occasionally serves as the Planning Section Chief (PSC) when needed. Raj Dut, of Weston, is a contractor who works on GIS issues for them and is also not an OSC. Everything else looked correct.

Thanks,

Derek

Sent from my Windows Phone

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**From:** Talton, Anthony

**Sent:** 8/10/2015 10:40 AM

**To:** LaBombard, Will; Ragon, Derek; Chambers, Carlene; Ragon, Derek; McClurg, Rena; Kemp, Mary; Gee, Jo; Johnson, WilliamG2 (Billy)

**Subject:** FW: Communication Plan: Gold King Mine Spill -- Are there instructions on the response participation for Joan?

FYI...

Tony Talton, Acting Associate Director

Revitalization and Resources Branch

Environmental Protection Agency, Region 6

1445 Ross Ave.

Dallas, Texas 75202

Phone: (214) 665-7205

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**From:** McCorkhill, Michael

**Sent:** Monday, August 10, 2015 7:02 AM

**To:** Talton, Anthony

**Subject:** FW: Communication Plan: Gold King Mine Spill -- Are there instructions on the response participation for Joan?

**From:** Drammeh, Joan

**Sent:** Sunday, August 09, 2015 5:04 PM

**To:** Webster, Susan

**Cc:** Martin, John; Loesel, Matthew; McCorkhill, Michael

**Subject:** Communication Plan: Gold King Mine Spill

Susan,

The attached document is the hybrid Information Management Plan/Community Involvement Plan that we discussed. This draft features information regarding Resources and Planning that John and Matt should review.

Not sure if I will be assisting with the response effort tomorrow. I have to touch base with my Supervisor. Just wanted to make sure you have a draft.

Respectfully,

**Joan Drammeh**

Community Involvement Coordinator

U.S. EPA Region 6

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